

AUG 16 4 06 PM '71

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmie Kent Tapper

in consideration of . One (\$1.00) Dollar and subject to mortgages Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Nancy H. Tapper, her heirs and assigns forever: All my right, title, and interest, the same being an undivided one-half interest, in and to the following described property:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 80 of a subdivision known as Heathwood as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Heathwood Drive, joint front corner of Lots Nos. 80 and 81, and running thence with Heathwood Drive, N. 30-17 W. 100 feet to an iron pin, joint front corner of Lots Nos. 79 and 80; thence with the joint line of said lots, S. 54-0 W. 201 feet to an iron pin; thence S. 30-17 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 80 and 81; thence with the joint line of said lots, N. 59-43 E. 200 feet to the beginning corner; being the same property conveyed to Jimmie Kent Tapper and Nancy H. Tapper by George Parr, Jr. by deed dated November 11, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 810, at Page 257.

This conveyance is subject to a mortgage from George Parr, Jr. to First Federal Savings and Loan Association of Greenville in the original sum of \$ 13,800.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1031, Page 617; and a mortgage from the grantor and the grantee to George Parr, Jr. in the original sum of \$ 3,917.08, recorded in Mortgage Book 1044, page 485; and a mortgage given by the grantor and the grantee to Shell Oil Co. in the original sum of \$ 5,758.08, recorded in Mortgage Book 1144, at Page 359.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of August 19 71  
SIGNED, sealed and delivered in the presence of:  
Jimmie Kent Tapper (SEAL)  
Jimmie Kent Tapper (SEAL)  
Carolyn A. Abbott (SEAL)  
Earle Bozeman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 71  
Earle Bozeman (SEAL)  
Notary Public for South Carolina  
Carolyn A. Abbott

My Commission Expires: Aug. 14, 1979

WIFE GRANTEE.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of August 19 71 (SEAL)

Notary Public for South Carolina.

RECORDED this 16th day of August 19 71 at 4:06 P. M., No. #4844

20-1-33-1-216